

The Bega Pioneer

Voice of the Bega Valley Historical Society Inc.



LIGHT HORSE PARADE CARP STREET BEGA 1914

March 2020 Edition



MUSEUM NEWS

MUSEUM CLOSURE..

The museum will be closed until further notice due to the Covid 19 pandemic.

We will continue to monitor our emails and any work that can be done from home will continue. This includes research and photograph and document scanning.

We wish you well during this time. Take care of yourself and others.



During the Spanish Flu Pandemic of 1919

VOLUNTEERS.

We thank all our volunteers for their work . We will remain in contact with them and keep them updated regarding return to work

NEW MEMBERS

We welcome to our museum family Indigo Wood

CHRISTMAS/NEW YEAR PARTY.

This will be rescheduled once we reopen. We will rename it once we know whereabouts in the year we are.

GARAGE SALE.

A new date for this will be set once the pandemic restrictions are lifted.

*Have You Changed your
Email Address?*



*Please let us know
call 64921453 or
email museum25@tpg.com.au*

ANZAC DAY

ANZAC DAY commemoration has been cancelled as you know. There has been some suggestion that at dawn on the 25th of April we should all stand outside our homes with a lit candle or torch.

"Kangaroo feathers" and the Australian Light Horse Throughout history, mounted troops have been known as elite men of arms. The Australian Light Horse was no different and wore a decoration worthy of their distinction. Apart from their well-recorded wartime exploits, folklore has endowed the Australian Imperial Force (AIF) light horsemen with a mystique and image that distinguishes them from their fellow diggers. Official historian, H. S. Gullet, described them as, "in body and spirit the true product of the Australian countryside ... the very flower of their race". Gullet went on to relate that light horsemen had been bestowed with a certain "native" quality, forged from Australia's pioneering heritage. They traced a proud lineage back to the Australian mounted contingents that served in the South African War, 1899-1902. Apart from his imposing mount, the light horseman's uniform differed only slightly from that of the common soldier's drab khaki, namely, by the addition of polished leather accoutrements and spurs. This was crowned with the Australian felt hat, so closely associated with the ethos of the digger. Yet in the light horseman's case, the slouch hat was often adorned with what became the light horseman's most distinctive embellishment - the emu feather plume. This plume became the symbol of the light horse, inseparable from its legend. Appreciating a practical joke, when asked about their plumes, First AIF light horsemen pulled many legs by replying that they were, in fact, "kangaroo feathers", placing the plume in the same vein as bunyip farms, walking-stick farms, and treacle mines. David Barker, well-known First World War illustrator, light horseman and author of *The ANZAC* book, portrays the image of the light horseman in many of his sketches. Whether depicted in jacket or short sleeves, Barker's images of his peers often showed them appearing "very sure of themselves", at times almost cocky, or verging on the larrikin, their hats at a jaunty angle and appearing nothing less than the epitome of their hardened "colonial" background. And yet, for many years the emu plume belonged solely to Queensland's mounted troops. Introduction of the simple felt hat as universal wear by all arms, other than artillery, began in 1890. A year later, emu feathers adorned slouch hats for the first time. Called out on "special duty" during the Great Shearers' Strike, the Gympie Squadron of the Queensland Mounted Infantry broke the monotony of their long patrols by riding down emus and decorating their hats with the birds' feathers. In recognition of their service, the Queensland Government allowed the whole regiment to officially wear the plume as part of their uniform. However, when regulations for compulsory training were introduced in 1911-12, no provision was made for such distinguishing embellishments. Nonetheless, the Queenslanders clung to their prized emu plume and continued to wear it unofficially at their own expense. With the raising Some years later, this unit would wear their "special distinction" on active service for the first units of the new expeditionary force. Following Federation in 1901, different plumes were authorized for wear by newly raised state light horse units. These included emu. When Queens-

landers arrived in South Africa as apart of the colonial contingent the First AIF the felt hat, worn with a drab khaki band, was chosen for universal wear by all . Persistent lobbying by the Queenslanders finally bore fruit. The Prime Minister announced to a pre-embarkation contingent assembled at Melbourne's Flemington Show Grounds that "all Queensland mounted troops" could once again wear the emu feather plume. The deafening cheers that followed left no doubt as to what this privilege meant to the men from Queensland. This pride and feeling of "ownership" later created disgruntlement among Queensland regiments when men of the 3rd Light Horse Brigade arrived in Egypt wearing plumes. Eventually the Minister of Defence intervened. He ruled that all Australian Light Horse (ALH) regiments could wear the plume. This decision indelibly linked the plume to the image of the light horsemen. A sergeant of the 4th Light Horse Regiment, J. Taggart, recalled that the scarcity of emu plumes and demand for any feather substitute following the minister's decision resulted in his unit mounting guard on a local ostrich farm in Heliopolis, Egypt, to prevent "further harassment" by marauding "troopers and diggers" alike. But the minister's decision did not satisfy everyone, and not all regiments accepted the offer. In fact, when the 1st ALH Brigade requested in October 1916 that "all Australian units of the Mounted Division" submit indents for the plumes, it met significant opposition. Colonel H. C. Chauvel, commanding officer of the 1st Australian Light Horse Brigade, wrote of his "very strong feeling" in support of the Queensland Regiment's sole right to the plume. The Queensland Regiment, he argued, "were known throughout the British Forces because of it." Supporting Colonel Chauvel, Lieutenant Colonel R. M. Stodart, commander of the 2nd Light Horse Regiment, described the minister's decision as "a gross assumption of privilege", and suggested an inquiry should be held into the matter. Major General A. J. Godfrey, Commander of the Australian and New Zealand Army Corps, also spoke in favor of the Queenslanders. "Of most officers and men who have had the honor to be associated with Australian troops," the emu plume conveyed the "idea of Queensland mounted troops". Godfrey hoped that it would remain so. Ironically, some two years after the minister's decision, the commanding officer of the 7th Regiment (NSW) not only supported the Queenslanders' claim, but also expressed his preference for "the ordinary (hat) band". To him, it looked better, was more serviceable and was less expensive. He knew of no New South Wales regiments interested in wearing a plume. Furthermore, as the 6th Light Horse Regiment had a wallaby fur hatband, they required no other distinctive mark. The emu plume was, as he put it, "an unnecessary and useless item", and he requested that his regiment not be issued with them. In more recent years, former Adjutant of the 4th Light Horse Regiment, Major N. Rae, said his regiment's first commanding officer, J. K. Forsyth, also believed the emu plume belonged to the Queenslanders. The 4th Regiment never wore the plume on parade or in the field. Nonetheless, many members of the regiment possessed plumes to wear on leave. In 1916, British High Command Middle East questioned the anti-heatstroke qualities of the slouch hat and ordered it replaced with the British sun helmet during summer months. The felt hats were marked, collected and returned to their respective base kit stores. Although many light horsemen transferred their beloved plume to their helmet they did not appreciate the removal of their national identity and quickly complained. They found the helmet impractical for both riding and shooting and argued that its anti-sun stroke value was not superior to their felt hat. They also complained about the unsanitary condition of many of the used sun helmets. With support from their medical officers, combined with the ever-increasing number of mysteriously unserviceable helmets, often the result of being used as footballs, the Australians soon secured permission to regain their slouch hats. It was the most suitable headgear for the climate and it spoke "Australia" to all that saw it. The post war years again saw the light horseman separated from his distinctive plume. It was not until the re-organization of the militia forces in 1930, that members of light horse units were

again allowed to adopt the plume as part of their uniform. Today, this proud distinction remains as the feather plumes and tufts can still be seen proudly worn on the felt hat and berets by some regular army and reserve armored units. Over 80 years since confirming his place in Australia's military history and public recognition, the flamboyant image of the "plumed" light horseman continues to enthrall onlookers as heritage re-enactment groups perform at commemorative and equestrian events around the country.

SOME EXAMPLES OF THE POSTCARD AND PHOTOGRAPH COLLECTION HELD BY THE MUSEUM

The Opening of the Bega Soldiers War Memorial 1924





Publications for Sale

Bismarck House	\$20
Bega District Band	\$5
Bega High - 50 years	\$5
Bega Primary 1860-2010	\$10
They Made this Valley Home	\$25
Illawarra Steam Ship Company	\$25
Remembering Bega Valley Serviceman of WWI	\$20

Check us out on

facebook.



Bega Valley Historical Society Inc.

Incorporating

Bega Pioneers' Museum

Committee

President: Peter Rogers
Secretary: Kaye Jauncey
Treasurer : Helen Jauncey
Research Officer: Margaret Sly
Committee Members:
Aly Walsh
Bill Fletcher Cheryl Moon

Please address all correspondence to:

The Secretary, Bega Valley Historical Society Inc.,

P O Box 1052 Bega, NSW 2550.

Phone: 02 6492 1453.

Email: museum25@tpg.com.au

Website: begavalleyhistoricalsociety.com.au

MUSEUM OPENING HOURS(NORMALLY)

Monday, Wednesday and Friday 10am to 4pm

Saturday 10am to 2pm

The Society's Newsletter is published quarterly and is free to all members and to kindred societies.

The views expressed in this publication are those of the authors and are not necessarily those of the Bega Valley Historical Society Inc. The Society cannot accept any responsibility for any action taken as a result of the statements herein. Copyright: Bega Valley Historical Society Inc.

d a t e s to REMEMBER



BLACKA REUNION

Cobargo Showgrounds 9th -13th April 2020

*Contact: Kirsty Blacka
blackafamily1@hotmail.com*

THE BENJAMIN BOYD HISTORY CENTRE

Read the story and walk the history at Boydtown

OPEN 2ND SUNDAY
EVERY MONTH
10am - 4pm

Advertise with Us

for more information call 64921453
or email museum25@tpg.com.au